

## **Bear Country Ranch**

2745 AZ Hwy 260

P.O. Box 612

Overgaard, AZ 85933

(928) 535-6663

Email: [bearcountryranch@outlook.com](mailto:bearcountryranch@outlook.com)

### **Rental/ Lease Application**

**Date** \_\_\_\_\_

**Space #** \_\_\_\_\_

**Application Fee \$35** Cash \_\_\_\_\_ Check # \_\_\_\_\_

|                               |           |
|-------------------------------|-----------|
| Annual Space Rent             | \$5400.00 |
| Pet Rent (Annual)             | \$25.00   |
| Utility Service Fee (Monthly) | \$23.00   |
| Administration Fee (One-Time) | \$150.00  |
| Utility Deposit (Refundable)  | \$100.00  |

#### **Personal Information:**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ SSN: \_\_\_\_\_

Spouse: \_\_\_\_\_ DOB: \_\_\_\_\_ SSN: \_\_\_\_\_  
(Co-Applicant)

Address: \_\_\_\_\_  
\_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_  
(Spouse/Co-Applicant) \_\_\_\_\_

Previous Address: (if less than 5yrs) \_\_\_\_\_  
\_\_\_\_\_

Prior Rental References and Contact Info:

\_\_\_\_\_  
\_\_\_\_\_

Emergency

Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

**Home Data:**

Space#: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

**Vehicle Information:**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Color: \_\_\_\_\_ Plate#: \_\_\_\_\_

**General Information:**

**Two Pet Maximum, No Pets Above 50lbs, No Pets Allowed in the Clubhouse,**

**Pets Must Be Well Behaved, Absolutely No Excessive Barking**

Do you have a pet? No \_\_\_\_\_ Yes \_\_\_\_\_ Number of pets \_\_\_\_\_

Breed: \_\_\_\_\_

Weight: \_\_\_\_\_

**Number of people that will reside in the residence? \_\_\_\_\_**

Have you ever been convicted of a Felony? No \_\_\_\_\_ Yes \_\_\_\_\_

Explain \_\_\_\_\_

Have you ever been convicted of Domestic Violence? No \_\_\_\_\_ Yes \_\_\_\_\_

Explain \_\_\_\_\_

Have you ever been convicted of a Sexual Offense? No \_\_\_\_\_ Yes \_\_\_\_\_

Explain \_\_\_\_\_

Have you ever been evicted from a Residence? No \_\_\_\_\_ Yes \_\_\_\_\_

Explain \_\_\_\_\_

Have you ever declared Bankruptcy? No \_\_\_\_\_ Yes \_\_\_\_\_

Explain \_\_\_\_\_

*(Omitting or providing false information is grounds for termination,  
I authorize the management to verify any or all information provided.)*

\_\_\_\_\_  
*Applicant Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Spouse/Co-Applicant Signature*

\_\_\_\_\_  
*Date*